

SECTION A

**BOOKINGS FOR ADVERTISEMENTS CLOSE 31ST JULY 2019
PLEASE COMPLETE ALL SECTIONS CLEARLY**

SECTION B

NAME OF ORGANISATION:

CONTACT PERSON:

ADDRESS: (INCL TOWN & POSTCODE)

CONTACT NUMBER:

EMAIL:

ADVERTISING PACKAGES

PLEASE SELECT:

- | | | |
|------------------|-------------------|--------------------------|
| BRONZE | @ £125.00 | <input type="checkbox"/> |
| SILVER | @ £200.00 | <input type="checkbox"/> |
| GOLD | @ £380.00 | <input type="checkbox"/> |
| GOLD PLUS | @ £550.00 | <input type="checkbox"/> |
| PLATINUM | @ £1000.00 | <input type="checkbox"/> |

SECTION B TOTAL: £_____

SECTION C

**OPTIONAL EXTRAS:
CHANGES TO PACKAGES MADE WITH
APPROVAL OF THE ONE EVENT**

_____ £
_____ £
_____ £

SECTION C TOTAL: £_____

FULL AMOUNT (TOTAL B+C):

£_____ DUE

FULL PAYMENT ENCLOSED / INVOICE NEEDED

SECTION E - DECLARATION

I/MY ORGANISATION AGREES TO ABIDE BY THE TERMS AND CONDITIONS INCLUDING HEALTH AND SAFETY CONDITIONS OUTLINED IN THE EXPO & ADVERT INFORMATION PACK. I INCLUDE A COPY OF MY/MY ORGANISATIONS PUBLIC LIABILITY INSURANCE WITH THIS BOOKING FORM

SIGNED: _____

ROLE IN ORGANISATION: _____

PLEASE ENSURE YOU HAVE READ THE SMALL PRINT PROVIDED IN THE ADVERTISING INFORMATION PACK, ALL DEADLINES FOR CONTENT ARE DETAILED HERE