

## SECTION A

**BOOKINGS FOR EXPO CLOSE 31<sup>ST</sup> JULY 2019  
PLEASE COMPLETE ALL SECTIONS CLEARLY**

## SECTION B

NAME OF ORGANISATION: \_\_\_\_\_

NAME FOR SIGNBOARD: \_\_\_\_\_

PERSON RESPONSIBLE FOR STAND: \_\_\_\_\_

ADDRESS: (INCL TOWN & POSTCODE)  
\_\_\_\_\_  
\_\_\_\_\_

CONTACT NUMBER: \_\_\_\_\_

MOBILE: (PERSON RESPONSIBLE FOR STAND) \_\_\_\_\_

EMAIL: \_\_\_\_\_

EXPECTED DATE & TIME ARRIVAL: \_\_\_\_\_

EXPECTED DATE & TIME DEPARTURE: \_\_\_\_\_

WILL THE STAND BE MANNED: YES/NO

TRADE STAND

EXHIBITION STAND

A: DEPTH OF STAND (CIRCLE) \_\_\_\_\_

2M

3M

B: WIDTH OF STAND: \_\_\_\_\_

TOTAL SQUARE METERS (AxB e.g. 3x3= 9m2)  
\_\_\_\_\_

**COST:**

EXHIBITOR \_\_ SQUARE M @ £50.00M2 £ \_\_\_\_\_

TRADER \_\_ SQAURE M @ £62.00M2 £ \_\_\_\_\_

ALL BOOKINGS INCLUDE A SHELL SYSTEM. IF YOU DO NOT REQUIRE THESE PLEASE TICK THIS BOX

**EXTRAS:**

ELECTRIC SOCKET @ £30.00 X \_\_ = £ \_\_\_\_\_

EXHIBITOR WIFI @ £15.00 YES/ NO

TABLES REQUIRED \_\_\_\_\_

CAR PASSES REQUIRED \_\_\_\_\_ (MAX 2)

**SECTION B TOTAL: £ \_\_\_\_\_**

## SECTION C&D

PLEASE LIST ALL MEMBERS OF YOUR GROUP/FAMILY – INCLUDING ALL WHO MAY BE FREE IN SECTION C. INSERT THE APPROPRIATE AMOUNT FOR EACH PERSON (FIGURES CAN BE FOUND IN THE PRICES SECTION OF THE BROCHURE FOR SURCHARGES PLEASE SEE THE INFORMATION PACK.) USE SECTION D TO LET US KNOW WHAT YOU INTEND TO BRING TO THE EVENT

SECTION C			TICK				AMOUNT DUE
NAME	DATE OF BIRTH	EVENT PASS	CAMPER	RES DOUBLE	RES SINGLE		
1						£	
2						£	
3						£	
4						£	
5						£	
6						£	
<b>SECTION C TOTAL</b>						<b>£</b>	

SECTION D	TICK	QUANTITY
STANDARD CARAVAN UP TO 5 METERS		
STANDARD TENT UP TO 5 METERS		
LARGE CARAVAN OVER 6 METERS IN ANY DIRECTION		
LARGE TENT OVER 6 METERS IN ANY DIRECTION		
EXTRA SPACE, CHURCH OR GROUP COMMUNAL UNIT - £100 EACH		
ADDITIONAL CAR (ALL OF THE ABOVE INCLUDE 1 CAR SPACE) - £15 EACH		
SHARING A UNIT ALREADY BOOKED IN		
RESIDENTIAL ACCOMMODATION (PRICE ON APPLICATION)		
<b>SECTION D TOTAL</b>	<b>£</b>	

## SECTION E - DECLARATION

MY ORGANISATION AGREES TO ABIDE BY THE TERMS AND CONDITIONS INCLUDING HEALTH AND SAFETY CONDITIONS OUTLINED IN THE EXPO & ADVERT INFORMATION PACK. I INCLUDE A COPY OF MY/MY ORGANISATIONS PUBLIC LIABILITY INSURANCE WITH THIS BOOKING FORM

SIGNED: \_\_\_\_\_

ROLE IN ORGANISATION: \_\_\_\_\_

**FULL AMOUNT (TOTAL B+C+D):**

**£ \_\_\_\_\_ DUE**

**FULL PAYMENT ENCLOSED / INVOICE NEEDED**